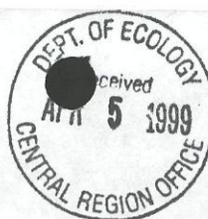


pd Ck # 91992
\$50.00 - 5 changes
#15/99 TMM

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



Accepted By _____
Date _____
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME Community Water Association		Bus. Tel. _____
ADDRESS Peshastin		Home Tel. _____
(CITY)	(STATE) WA	Other Tel. _____
(ZIP CODE) 98847	PERMIT NUMBER	CERTIFICATE NUMBER
APPLICATION NUMBER Claim No. 157057		
DECREED RIGHT (TITLE OF CASE)		

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
IF NO, GIVE NAME RECORDED UNDER _____

1. **RIGHT CONSISTS OF**

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) Well	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 250 GPM
WATER CURRENTLY USED FOR Domestic	TIME OF USE Jan 1 through Dec. 31

2. **LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL**
ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
820 feet West and 2000 feet North of the Southeast corner of Section 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SE 1/4	SECTION 17	TOWNSHIP N. 24	RANGE (E. OR W.) W.M. 18	COUNTY Chelan
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. **LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

Section 16, E 1/2 Section 17, NE 1/4 Section 20, NW 1/4 Section 21 of T 24 N, R 18 E.W.M.

SECTION	TOWNSHIP N. 24	RANGE (E. OR W.) W.M. 18	COUNTY Chelan
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS? YES NO
IF NO, EXPLAIN YOUR INTEREST
Land is served water from water association but not owned.

REASONS FOR THE PROPOSED CHANGE
Additional points of withdrawal.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE



